

The spiritual ornaments and the idols decorated with them.

Today, BapDada is seeing all His children in their specially adorned form. He is seeing each one's extremely beautifully adorned form. Have you seen your own self? With what ornaments have you adorned yourself? Are you constantly adorned with all your spiritual ornaments whilst moving along?

Today, what did Baba see when He observed each child's adorned form? Each beautifully adorned child is sitting under the canopy of protection. Because you are under the canopy of protection, you are safe from any attack of matter or Maya. You children are safely under the canopy of spiritual protection. Not even the most subtle bad vibration can go under the canopy of protection. It is those ones who wear the crown of responsibility of serving to bring about world benefit who are sitting under this canopy of protection. They were very beautifully adorned with a double crown. One was the *crown of light* to indicate their complete purity and the other was the crown of service. Children were numberwise in this. The crown of light of some children was spreading its light in all directions to the extent of their purity in each of the three stages of thoughts, words and deeds. Some were spreading more light and others a little less. As well as this light of purity, there was also a difference in the brilliance of the *light*, because of this responsibility of service there was a difference in their *percentage*. Some had 10 watts of power and a few had 1000 watts. Those wearing this crown were numberwise in their percentage of light and in how far their light was spreading.

Just as the crowns of light were numberwise, similarly, there was also a difference in the canopies. The canopies of protection of some children were so huge that they could carry out all their tasks whilst seated under them. They could tour the whole world whilst seated under their canopy of protection; their canopy was unlimited. The canopy of others was limited numberwise, according to each one's capacity. Those children were sitting under a limited canopy of protection, that is, instead of making the effort to stay in constant remembrance, they were making effort to have remembrance according to their own discipline or time. Even though they might be having four hours or eight hours of remembrance, they were making that remembrance limited. Although your remembrance of the Father should be unlimited, they were limiting this unlimited remembrance of the Father. Although your relationship is imperishable, you have to fulfil the responsibility of that relationship and not make it into a perishable relationship by only fixing it for a certain time. Sometimes your relationship is with the Father, and sometimes with other people; sometimes with physical comforts and sometimes with your own past nature or sanskars. When it comes to taking, you claim your imperishable rights and your imperishable inheritance. However, when it comes to giving, you step away and make your inheritance limited. You are very generous-hearted in taking, but very *economical* when it comes to giving. Do you know in what way you become *economical*? Some children have a very clever heart-to-heart conversation with the Father. What do you say? "I have brought about this much transformation in regard to these aspects of myself; just a little more remains, and even that will finish. There will of course be a little left." However, in terms of taking, you don't say that you should only be given a little! When Baba offers special hospitality to a maharathi soul, you think that you too have just as much right. You wouldn't miss out, even a little, in terms of taking. However, in terms of giving, you put an end to everything by only giving a little. This is the way you become economical. You also try to use your cleverness; you try to give hope to the Father. You say: "I will definitely become complete and perfect. It will happen." In terms of taking, you claim all rights within a second. Therefore, you must become just as generous-hearted in terms of giving. You must use your power of discrimination to its fullest *percentage*. Baba saw how your canopies of protection became numberwise because of the way you limit your constant remembrance. Because you are numberwise in this, the vibrations of Maya, the atmosphere, people and physical comforts, as well as your nature and sanskars, all attack you numberwise. Otherwise, you would all remain constantly *safe* under your canopy of protection.

BapDada saw those who were wearing crowns. You know the throne. It is the throne of the Father's heart. However, this heart-throne is so pure that only those who remain constantly pure are able to remain constantly seated on it. It is not that Baba makes you get off this throne, but that you yourself decide to get off. The eternal offer that Baba made to all you children was that all of you can remain constantly seated on the heart-throne. However, according to the cycle of the philosophy of karma, it automatically becomes only those who constantly follow the Father who can remain seated on the throne. If there is the slightest impurity in your thoughts or if you slightly break a code of conduct, then, instead of remaining seated on the heart-throne, you automatically get off and go into a stage of descent, that is, you come down. You then repent for whatever acts you have performed. You feel that, instead of being seated on the heart-throne, you have gone into the stage of descent. If you perform a lot of wrong acts, your stage becomes that of repentance. If you are not performing sinful acts, but performing wasteful acts, then it is not the stage of repentance that you have, but the stage of that realisation. Waste thoughts repeatedly bring you to a stage of realising that you should not be doing whatever you are doing. Your conscience will constantly prick you like a thorn that what you are doing is *wrong*. Whether you have the stage of repentance or realisation, you cannot experience the intoxicated stage of being seated on the heart-throne. The first stage is to be seated on the heart-throne. The second stage is the stage of realising what you have done wrong. You are numberwise in this too. Some realise it after they have done something wrong; some realise it at the time of doing something wrong, and others are able to feel, even before they do anything, that something wrong is about to happen; they would feel that a storm is about to come. The third stage is that of repentance. This too is numberwise. Some are able to bring about transformation in themselves through their repentance, whereas others are not able to transform themselves, even after repenting for whatever they did. Some do repent but do not have the power to transform themselves. And so, what should you do to cure this?

At that time, you should make a special vow or a discipline for yourself. On the path of devotion, people hold a special fast or have a special discipline in order to succeed in their limited task. By taking such a vow or holding such a fast, your attitude will be transformed. Because your attitude is transformed, the world of your future life will also be transformed. This is because, when you hold a special fast, you repeatedly have the pure thought for which you have kept that fast; you remember it automatically. When devotees hold a fast for a special deity, then, even against their conscious wish, they remember that deity throughout the day. Then, the Father gives them the return of their remembrance of that deity by fulfilling their desires. Since the devotees receive the fruit of the fast they keep, then you knowledgeable souls, you children who have all rights, would definitely receive the instant and practical fruit of the fast of pure and determined thoughts that you keep. So, did you listen to this? BapDada saw all the children who are seated on the throne. Some were constantly seated on the throne; some would climb onto the throne and then get off again. They would climb onto it and then get off it again. One moment they would be seated on the throne and the next moment they would have got down from the throne. What was the fourth ornament?

Baba saw each of you with a discus of self-realisation. All of you were spinning the discus of self-realisation, but whereas some children's discus was spinning automatically, others had to make their discus spin. There were some children who were spinning the discus in the wrong direction. Because of not spinning it in the right direction, they would get caught in the web of Maya. Instead of spinning the discus of self-realisation, they were spinning the discus of looking at others. This is what is meant by spinning the discus in the wrong direction. Instead of conquering Maya, they were getting caught in the confusion of the discus of looking at others. They were creating a web of question marks: "Why?" and "What?". They themselves would create that web and then trap themselves in it. So, did you understand what BapDada saw?

All you children were definitely adorned with all four ornaments, but you were numberwise. What will you do now? You must remain under the unlimited canopy of protection. You must finish the difference caused

by only having remembrance sometimes. You must constantly remain under the canopy of protection by staying in constant remembrance. You must make your percentage of the crowns of purity and service unlimited. This means you must become one wearing a crown that spreads unlimited light. In terms of giving and receiving, you must practise doing this within a second and constantly remain seated on the heart-throne. By constantly climbing on it and getting off, you become tired. Instead of doing that, constantly remain seated in spiritual comfort on the heart-throne. Remain in the comfortable stage of a soul free from all bondage. You knowledge-full masters must easily and constantly continue to spin the discus of self-realisation. Become completely free from the web of the discus of looking at others and raising such questions of "Why?" and "What?". What will happen then? You will be able to become constantly yogyukt and jeevanmukt (liberated-in-life). As a ruler of the globe, you will be able to tour the whole world with the Father and serve to benefit the whole world. You will then become world servers, the rulers of the globe.

To those who constantly have all ornaments; to those who constantly spin the discus of self-realisation; to those who recognise every form of Maya whilst remaining stable in their *master knowledge-full* stage; to those who stop all types of Maya's war and make Maya surrender to them; to those who are to become the garland around the Father's neck; to those who constantly fulfil the responsibility of all the eternal relationships; to such children who are equal to the Father, BapDada's love, remembrance and namaste.

BapDada meeting a group from U.P.

The residents of U.P. have come here today. Just as there are many devotional pilgrimage places in U.P., so too, the speciality of U.P. is that you are expanding all the centres of the path of knowledge very well. There are many devotee souls in U.P. Therefore, you master gods should now listen to the call of your devotees and quickly give them the fruit of their devotion. You are giving them that, but you now have to increase your speed. Another speciality of U.P. is that you have very good opportunities to make all the many poor people very wealthy. You have become merciful by having very good and merciful feelings for everyone. The Government of U.P. covers a large area on the physical map; it covers a large area. Similarly, you have to become number one in covering the largest area in the service you do. This year you must especially reveal the incognito heirs. Whatever you have done so far has been very good. Now, all of the souls all around should say "*Once more!*". They should marvel at you and applaud with praise of you. Those from U.P. will perform such a special task. Now, create more places of knowledge. Turn those pilgrimage places into places where they can receive this knowledge again. Achcha. To everyone else who had come, whatever effort you are engaged in, congratulations for moving forward. May you constantly be an embodiment of remembrance and take an even higher jump.

BapDada meeting groups:

The image of a co-operative soul is of the snake that is the bed of Vishnu.

All of you are like a very strong and constantly unshakeable foundation, are you not? Whose memorial is the memorial of Angad that is still remembered even today? It is your own praise that you are once again hearing. Even today, you are hearing the victorious drums of the victory you attained a cycle ago. That image is even today still in front of you. You are victorious every cycle. You have been victorious innumerable times and this is why you are called easy yogis. It is easy to do whatever you have done many times before. You are not doing anything new. You are doing that which you have already accomplished. Therefore, it is said that it is predestined. It has already been accomplished; all you are doing is repeating it once again. You have become multimillion times fortunate before and are now becoming that again. You are all easy yogis! What indicates the way someone is living the life of an easy yogi? It is the snake which

is portrayed as the bed of Vishnu. Vishnu made the snake his bed. Vishnu made the snake subservient; he became one with a right over the snake. Otherwise, no one else would be able to touch that snake. To make that snake into your bed means to become victorious. The snake of the vices becomes your bed which means that it becomes subservient to you, and so you became carefree. Those who are victorious are constantly as carefree as Vishnu and constantly remain cheerful. Only when you continue to churn this knowledge will you remain happy. So, this is your image, is it not? This image is of those who have become Baba's children and have also remained victorious. Always check yourself as to whether you have made the vices subservient to you; whether you have defeated them. Your souls should always remain in a stage of comfort. It is not a question of giving rest to your body in the form of sleep; your bones have to be given in service anyway, but it is the carefree stage of the soul that is the actual rest, because you have now become free from stumbling and wandering.

Blessing: May you be a conqueror of sin and remain free from being punished by Dharamraj by understanding the philosophy of karma.

To experience punishment is what is meant by being in the land of Dharamraj; the land of Dharamraj is nowhere else. At the end, the sins you have committed will appear in front of you in a fearsome form. That time will be a moment of repentance and distaste. Even small sins would seem like large evil spirits. At that time of repentance there would be cries of distress. Therefore, in order to protect yourself from experiencing this punishment, understand the philosophy of karma and constantly perform elevated acts and become a conqueror of sin.

Slogan: Those who completely surrender themselves with their body, mind and wealth to the Father become a part of the garland around His neck.

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